



AUG 0 9 2024

INDIVIDUAL SUBMISSION FORM ARGUMENT FOR/AGAINST SCHOOL DISTRICT ELECTION ISSUE

The deadline for submitting an argument for or against a school district election issue for the November 5, 2024 General Election is 5:00 pm on Friday, August 9, 2024 Maricopa Unified School District # 20 School District Name and Number: This is a pro or con argument for the following question: Bond Maintenance and Operation (M&O) Override District Additional Assistance Lease/Sale/Exchange Other Submit your 200-word argument in the box below. I, Anthony Smith, fully endorse the upcoming bond measure on November 5, 2024. As one of our early residents of the City of Maricopa, keeping up with Maricopa's population growth has been challenging. While Maricopa offers parents a multitude of educational options, public education is still the backbone for achieving educational excellence. Prop 488 will result in the creation of two bonds to fund the construction of two new schools. Neighborhood schools create community, a place where kids that live in a neighborhood can play and learn together. State funding alone is insufficient. These bonds bridge the gap. Without bonds, decisions between essential features like indoor cafeteria space or necessities like chairs for students and teaching stations will be made. Prop 488 delivers on the need for fiscal responsibility that will result in No Tax Rate Increase. Plus, the bond specifies clear goals and projects. Let's work together to ensure a bright future for our students and our community. Vote YES on Prop 488 on November 5, 2024. Sincerely, Anthony Smith In accordance with §A.R.S. 15-481.B.9., I attest that the information is true, accurate and complete and that I consent to the publication of this information including my name and title. (A printed name and signature is required on this form. Any additional title(s) will be counted towards the 200-word limit.) Printed Name Anthony Smith President/CEO Pinal Partnership

Individual Signature

(please sign in the presence of a notary)



Subscribed and sworn (or affirmed) before me this 7 day of August, 20 24

State of Avicina County of Pinal

Notary Public Signature

(SEAL)

NATHALY MONTANO
Notary Public - State of Arizona
PINAL COUNTY
Commission # 656529
Expires September 4, 2027

Contact Information:

(This information is not printed in the Publicity Pamphlet but does become a public record.)

Address: 20157 N Herbert Ave, Maricopa, AZ 85138

Phone: 480-213-4805

nrf59s@gmail.com

Additional Information:

Notarization of an individual's argument for or against is required by law.

The version received first will be considered the final statement submitted.

No more than 10 arguments for or 10 arguments against are published in the Publicity Pamphlet for OVERRIDE elections; Arguments are published in the order they are received (electronic and hard copy).

There is no limit on the number of arguments submitted for or against a BOND election.

Arguments may be delivered via email to nobrien@pinalcso.org.

Arguments may be delivered by mail or in person to the following address:

Pinal County School Superintendent

75 N. Bailey St. or P.O. Box 769

Florence, AZ 85132

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